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If you believe that "Christ alone" is the sinner's only hope, then you too will be considered "biased," "prejudiced," and not "open-minded." Let God be true but every man a liar, for God the Son said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me."

...the time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. Mark 1:15

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Free Grace Baptist Church

Preaching the Once-Revered Gospel of the
Sovereign Grace of God

A Calvinistic Baptist Church

www.fgbcyc.com
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(530) 742-7490

We meet on the Lord's Day for:

- Bible Study 10am
- Worship 11am

We meet on Wednesday nights for:

- Bible Study / Prayer 7pm

Our meetings take place at the:

SYAR Conference Room
1558 Starr Drive, Yuba City

Tract #1



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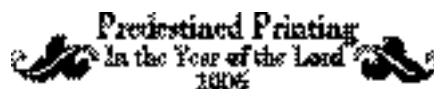
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Is the Lord Jesus Christ open-minded?

We are told today by so-called religious leaders that we need to have an "open-mind" when it comes to religion. Too many of us are apparently "biased," or "not willing to listen to the ideas of others" when it comes to God and the way of salvation.

The Apostle Peter would be considered by ecumenicists today as "narrow-minded," "intolerant," and even prejudiced toward only one way of salvation which comes through only one savior. When questioned by the religious leaders of Jerusalem by what power or by what name an impotent man had been healed, Peter responded that the man had been healed through the power of Jesus Christ of Nazareth, whom they had crucified.

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Peter also added that "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). This was a rather bold statement by Peter. Was Peter asserting that Judaism was not the religion through which faith and salvation is granted to a sinner? Did his statement also mean that salvation did not come through any "god" or savior raised up from among men?

Peter was not only a follower of the Lord Jesus Christ but he was also "sent out" by Him as an apostle. One must assume that Peter received his training and doctrine from Jesus himself. If this is true, then could it be that Jesus Christ taught Peter that there was only one way of salvation and only one savior through whom salvation was possible? If this is true, then it means that Jesus Christ taught that He alone was the only savior and

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that access to God came only through Him.

What did Jesus Christ, the Son of God, God incarnate teach concerning these things? Christ said, "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst" (John 6:35). The words "I am" in the original language of the Greek New Testament are an emphatic "I myself am and no one else." Christ alone and no one else is the bread of life. To never hunger or thirst spiritually means coming to Christ alone.

Christ said, "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (John 6:37). The "all" that God chose in Christ before the foundation of the world, will by God's grace come to Christ, and Christ alone will in no wise cast them out.

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Christ said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6). The same Greek words used for "I am," as noted before, are used here also. Christ said I and no one else am THE way, THE truth, and THE life. There is no other way, no other truth, no other life. If anyone wants to come to the Father, that is God the Father, he can not come except by or through the Lord Jesus Christ.

Did the Lord Jesus Christ teach that salvation was possible by any other savior? The answer is no. Did He teach that there are many religious "ways" that lead to the same God? Again, the answer is no. Is there any other name under heaven given among men, other than the Lord Jesus Christ, whereby we must be saved?

Once more, the answer is no.

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